## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1731

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RESPONSE UNDER RU

In re Patent Application of

Atty Dkt. 30-497 C#

Examiner: Hug

TC/A.U.

**EXPEDITED HANDLING PROCEDU** 

VUORINEN et al

MAY 0 5 2006 Serial No. 09/262,912

March 5, 1999

Filed: Date: May 5, 2006

MICAL CELLULOSE PULP Title: METHOD OF TREATIN

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

## Fees are attached as calculated below:

Total effective claims after amendment minus highest number x \$50.00 20 previously paid for (at least 20) =

\$0.00 (1202)/\$0.00 (2202) \$

minus highest number Independent claims after amendment

previously paid for 3 (at least 3) =x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1203)/\$180.00 (2203) \$

\$130.00 (1814)/\$65.00 (2814)

Petition is hereby made to extend the current due date so as to cover the filing date of this

paper and attachment(s) One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253/\$510.00 (2253)

Four Month Extensions \$1590.00 (1254/\$795.00 (2254)

Five Month Extensions \$2160.00 (1255/\$1080.00 (2255) \$ 450.00

Terminal disclaimer enclosed, add Applicant claims "small entity" status. Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806)

\$

Other:

**TOTAL FEE ENCLOSED \$** 450.00

\$

\$40.00 (8021)

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor Arlington, Virginia 22203-1808 Telephone: (703) 816-4000 Facsimile: (703) 816-4100

Assignment Recording Fee

BHD:bcf

NIXON & VANDERHYE P.C.

By Atty: Bryan H. Davidson, Reg. No. 30,251



In re Patent Application of

**VUORINEN** et al

Atty. Ref.: 30-497

Serial No. 09/262,912

Group: 1731

Filed: March 5, 1999

Examiner: Hug

For: METHOD OF TREATING CHEMICAL CELLULOSE PULP

May 5, 2006

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT UNDER RULE 116**

Sir:

Pursuant to 37 CFR §1.116, please amend the above-identified application as noted in the following sections.

Pursuant to 37 CFR §1.121, each section of the subject Amendment (e.g., Claim Amendments, Specification Amendments, Drawing Amendments and Remarks) as may be appropriate to the issues raised in the Official Action to which this paper responds, begins on a separate page. Changes to the original text, claims and the like are shown by striking through language to be deleted and underlining of language to be added.

05/08/2006 JADDO1

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